## State of New Hampshire

## **Public Utilities Commission**

Concord

**Sewer Utilities** 

# ANNUAL REPORT OF

## Atkinson Area Waste Water Recycling, Inc.

(Exact Legal Name of Respondent)
(If name was changed during the year, show previous name and date of change)

n/a

FOR THE YEAR ENDED DECEMBER 31, 2020

Officer or other person to whom correspondence should be addressed regarding this report:

Name:

Christine Lewis Morse

Title:

Vice President

Address:

Atkinson Area Waste Water Recycling, Inc. 54 Sawyer Avenue, Atkinson, N. H. 03811

Address: Telephone #:

(603) 362-4299

### NHPUC Form F-22

### INFORMATION SHEET

1. Name of the Utility: Atkinson Area Waste Water Recycling, Inc.

2. Officer or Individual to whom the **ANNUAL REPORT** should be mailed:

Name:

There is no need to mail the ANNUAL REPORT

Title:

unless there are changes to the report.

Street:

City/State/Zip Code E-Mail address:

3. Telephone including Area Code:

4. Officer or Individual to whom the **N. H. UTILITY ASSESSMENT TAX** should be mailed:

Name/Title:

John Sullivan, Controller

Address:

Atkinson Area Waste Water Recycling, Inc.

Address:

54 Sawyer Ave.

City/State/Zip Code

Atkinson, N. H. 03811

E-Mail address:

john@lewisbuilders.com

5. Telephone including Area Code:

603-362-5333

6. The names and titles of principal general officers are: (Effective: 01-01-21)

Name

Title

Harold J. Morse

President

Christine Lewis Moore

Vice President

The above information is requested for our office directory:

N.H. PUBLIC UTILITY COMMISSION

21 South Fruit Street, Suite 10 Concord, New Hampshire 03301 (603) 271-2431

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| Annual Report of | Year ended December 31, |
|------------------|-------------------------|
|------------------|-------------------------|

### **A-1 GENERAL INSTRUCTIONS**

- 1. This Annual Report form is for the use of sewer companies operating in the State of New Hampshire.
- 2. This form shall be filed with the New Hampshire Public Utilities Commission, 21, S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429, on or before March 31 of each year, according to the requirements of New Hampshire RSA 374:13, Form of Accounts and Records.
- 3. The word "Respondent," whenever used in this report means the person, firm, association or corporation on whose behalf the report is filed.
- 4. The report should be typed, legible and in permanent form. An electronic copy of report and one hard copy (if submitted on standard 8 1/2" x 11" paper), will be accepted. All dollar amounts should be reported to the nearest whole dollar.
- 5. Unless otherwise indicated, the information required in the Annual Report shall be taken from the accounts and other records prescribed in PART. Puc 1709. The definitions, instructions, accounting terms and phrases contained therein shall be interpreted according to PART Puc 1709, *Uniform System of Accounts for Sewer Utilities*, as prescribed by this Commission, shall apply to this report whenever applicable.
- 6. Instructions should be carefully observed and each question should be answered fully and accurately whether or not it has been answered in a previous Annual Report. If the word "No," or "None" truly and completely states the fact, it should be used to answer any particular inquiry or any portion thereof. If any schedule or inquiry is inapplicable to the Respondent, the words "Not Applicable" or "nla" should be used.
- 7. Entries of a contrary, or opposite character (such as decreases reported in a column providing for both increases and decreases) should be enclosed in parentheses "()."
- 8. Whenever schedules call for comparisons of figures of a previous year, the figures reported must be based on those shown by the Annual Report of the previous year, or an appropriate narrative explanation given and submitted as an attachment to the Annual Report.
- 9. Attachments and additional schedules inserted for further explanation of accounts or schedules should be made on durable paper conforming to this form in size and width of margin. The inserts should be securely bound in the report. Inserts should bear the name of the Respondent, the applicable year of the report, the schedule numbers, and titles of the schedules to which they pertain.

| Annual Report of | Year | ended | December : | 31, |   |
|------------------|------|-------|------------|-----|---|
| White Weboit of  |      |       |            |     | - |

## A-1 GENERAL INSTRUCTIONS (cont'd)

- If the Respondent makes a report for a period less than a calendar year, or other than the normal calendar year (January through December), the beginning and the end of the period covered must be clearly stated on the front cover and throughout the report where the year or period is required to be stated.
- Whenever schedules request "Current Year End Balances" and "Previous Year End Balances," the figures reported are based on fiscal year end general ledger account balances.
- 12. Increases of greater than 10%, in Operation and Maintenance only, from the preceding year are to be explained in a letter.
- 13. The following is an explanation of the symbols used on the enclosed schedules:
  - a. "->" means "through." Example; Accounts 101 -> 105.
  - b. "-" means "minus." Example, Accounts 108-110.
  - c. "+" means "plus." Example; Accounts 281+282.

### A-2 IDENTITY OF RESPONDENT

- 1 Give the exact name under which the utility does business: Atkinson Area Waste Water Recycling, Inc.
- 2 Full name of any other utility acquired during the year and date of acquisition: N/A
- 3 Location of principal office: Atkinson, N. H.
- 4 State whether the utility is a corporation, Joint stock association, a firm or partnership, or an individual: Corporation
- 5 If a corporation or association, give date of incorporation, State under whose laws incorporated, and whether incorporated under special
  - act or general law: Incorporated on January 17, 1991 as a domestic NH corporation.
- 6 If Incorporated under special act, given chapter and session date: N/A
- 7 Give date when company was originally organized and date of any reorganization: January 17, 1991
- 8 Name and addresses of principal office of any corporations, trusts or association owning, controlling or operating respondent:
  Atkinson Farm, LLC (owner), 85 Country Club Drive, Atkinson, NH 03811 & Lewis Builders Development, Inc. (operator), 54 Sawyer
  Avenue, Atkinson, N. H. 03811
- 9 Name and addresses of principal office of any corporation, trusts or association owned, controlled or operated by the respondent: N/A
- 10 Date when respondent first began to operate as a utility\*: January 1, 2011
- 11 If the respondent is engaged in any business not related to utility operation, give particulars: N/A
- 12 If the status of the respondent has changed during the year in respect to any of the statements made above, give particulars: N/A
- 13 If the utility is a foreign corporation which operated in New Hampshire prior to June 1, 1911, give date on which permission was granted to operate under N. H. RSA 374:25, Exceptions and N. H. RSA 374:26 Permission. N/A
  - \*If engaged in operations of utilities of more than one type, give dates for each.

A-3 OATH

ANNUAL REPORT of Atkinson Area Waste Water Recycling, Inc.

TO THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION For the year ended December 31, 2020

State of New Hampshire County of Rockingham

I, the undersigned. Christine Lewis Morse

Atkinson Area Waste Water Recycling, Inc., on our oath do severally say that the foregoing report has been prepared, under our direction, from the original books, papers and records of said utility, that we carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of said utility, in respect to each and every matter and thing therein set forth to the best of our knowledge, information and belief, and that the accounts and figures contained in the foregoing report embraces all of the financial operations of said utility during the period for which said report is made.

Subscribed and sworn to before me this

act day of April 205

FEBRUARY 21.

ARY PO

### A-4 LIST OF OFFICERS

\*Includes compensation received from all sources except directors fee.

| Line | Title of            |                       |   |               |
|------|---------------------|-----------------------|---|---------------|
| No.  | Officer             | Name                  | Business Address                        | Compensation* |
| 1    | President           | Harold J. Morse       | 54 Sawyer Avenue, Atkinson, N. H. 03811 | \$ -          |
| 2    | Vice President      | Christine Lewis Morse | 54 Sawyer Avenue, Atkinson, N. H. 03811 |               |
| 3    | Treasurer           | Jonathan T. Morse     | 54 Sawyer Avenue, Atkinson, N. H. 03811 | -             |
| 4    | Secretary           | Elizabeth A. Morse    | 54 Sawyer Avenue, Atkinson, N. H. 03811 | -             |
| 5    | Assistant Secretary | Anthony Augeri        | 54 Sawyer Avenue, Atkinson, N. H. 03811 | -             |
| 6    |                     |                       |   |               |
| 7    |                     |                       |   |               |
| 8    |                     |                       |   |               |
| 9    |                     |                       |   |               |
| 10   |                     |                       |   |               |

### LIST OF DIRECTORS

| Line<br>No. | Name                            | Business Address      | Length of Term | Term Expires | No. of<br>Meetings<br>Attended | Annual<br>Fees |
|-------------|---------------------------------|-----------------------|----------------|--------------|--------------------------------|----------------|
|             |                                 | 54 Sawyer Avenue      |                |              | 1                              | \$ -           |
| 12          |                                 | Atkinson, N. H. 03811 |                |              |                                |                |
| 13          |                                 |                       |                |              |                                |                |
| 14          |                                 |                       |                |              |                                |                |
| 15          |                                 |                       |                |              |                                |                |
| 16          |                                 |                       |                |              | 1                              |                |
| 17          |                                 |                       |                |              |                                |                |
| 18          |                                 |                       |                |              |                                |                |
| 19          |                                 |                       |                |              |                                |                |
| 20          |                                 |                       |                |              |                                |                |
| 21          |                                 |                       |                |              |                                |                |
| 22          |                                 |                       |                |              |                                |                |
| 23          |                                 |                       |                |              |                                |                |
| 24          | Total                           |                       |                |              | 1                              | \$ -           |
| 25          | List Directors' Fee per meeting |                       |                |              |                                | \$ -           |

<sup>\*</sup> Includes compensation received from all sources except directors fees.

### A-5 SHAREHOLDER AND VOTING POWERS

| Line |   |   |               |                              |                                  |                       |
|------|---|---|---------------|------------------------------|----------------------------------|-----------------------|
| No.  |   |   |               |                              |                                  |                       |
| 1    | Indicate total of voting power of secur | ity holders at close of year. 50                            | Votes:        | 50                           |                                  |                       |
| 2    | Indicate total number of shareholders   | of record at close of year according to classes of stock:   | 1             |                              |                                  |                       |
| 3    | Preferred                               |   | 0             |                              |                                  |                       |
| 4    | Соттоп                                  |   | 50            |                              |                                  |                       |
| 5    | Indicate the total number of votes cas  | st at the latest general meeting: 50                        |               |                              |                                  |                       |
| 6    | Give date and place of such meeting:    | December 31, 2020 in Atkinson, N. H.                        |               |                              |                                  |                       |
| 7    | Give the following information concer   | ning the ten security holders having the highest voting pow | ers in the co | rporation, the officers, dir | ectors and each holder of one pe | ercent or more of the |
|      | voting stock:                           |   |               |                              |                                  |                       |
|      | (Section 7, Chapter 182, Laws of 193    | 3)  |               |                              |                                  |                       |
|      |   |   |               |                              |                                  |                       |
|      |   |   |               | No. of                       | Number of Share                  | s Owned               |
|      | Name                                    | Address   |               | Votes                        | Common                           | Preferred             |
| 8    |   |   |               |                              |                                  |                       |
|      | Atkinson Farm, LLC                      | 85 Country Club Drive, Atkinson, N. H. 03811                |               | 50                           | 50                               |                       |
| 10   |   |   |               |                              |                                  |                       |
| 11   |   |   |               |                              |                                  |                       |
| 12   |   |   |               |                              |                                  |                       |
| 13   |   |   |               |                              |                                  |                       |
| 14   |   |   | - 1           |                              |                                  |                       |
| 15   |   |   |               |                              |                                  |                       |
| 16   |   |   |               |                              |                                  |                       |
| 17   |   |   |               |                              |                                  |                       |
| 18   |   |   |               |                              |                                  |                       |
| 19   |   |   |               |                              |                                  |                       |
| 20   |   |   |               |                              |                                  |                       |

### A-6 LIST OF TOWNS SERVED

List by operating divisions the towns served directly, indicating those in which franchise is for limited area by an esterisk (\*) after name. Give population of the area and the number of customers.

| Line | ľ                   | Population | Number of | Line |                     | Population | Number of |
|------|---------------------|------------|-----------|------|---------------------|------------|-----------|
| No   | Town                | of Area    | Customers | No.  | Town                | of Area    | Customers |
|      |                     |            |           |      | Sub Totals Forward: | 6,751      | 1         |
| 1    | Atkinson *          | 6,751      | 1         | 16   |                     |            |           |
| 2    |                     |            |           | 17   |                     |            |           |
| 3    |                     |            |           | 18   |                     |            |           |
| 4    |                     |            |           | 19   |                     |            |           |
| 5    |                     |            |           | 20   |                     |            |           |
| 6    |                     |            |           | 21   |                     |            |           |
| 7    |                     |            |           | 22   |                     |            |           |
| 8    |                     |            |           | 23   | <b>*</b>            |            |           |
| 9    |                     |            |           | 24   |                     |            |           |
| 10   |                     |            |           | 25   |                     |            |           |
| 11   |                     |            |           | 26   |                     |            |           |
| 12   |                     |            |           | 27   |                     |            |           |
| 13   |                     |            |           | 28   | ľ-                  |            |           |
| 14   |                     |            |           | 29   |                     | 0.754      | -         |
| 15   | Sub Totals Forward: | 6,751      | 1         | 30   | Total               | 6,751      |           |

### A-7 PAYMENTS TO INDIVIDUALS

List names of all individuals, partnerships, or corporations to whom payments totaling \$10,000 or more for services rendered were made or accrued during the year, and the amount paid or accrued to each. Where payments or accruels to the individual members of a partnership or firm together total \$10,000 or more, list each individual and the amount paid or due each.

| Line<br>No. | Name                             | Address   | Amount    |
|-------------|----------------------------------|---|-----------|
| 1           | Lewis Builders Development, Inc. | Atkinson, N. H. 03811   | \$31,306  |
|             | Eastern Analytical, Inc.         | Concord, N. H. 03301  | 12,130    |
|             | Atkinson NH Tex Collector        | Atkinson, N. H. 03811   | 10,275    |
| 4           |                                  |   |           |
| 5           |                                  |   |           |
| 6           |                                  |   |           |
| 7           |                                  |   |           |
| 8           |                                  |   |           |
| 9           |                                  |   |           |
| 10          |                                  |   |           |
| 11          |                                  |   |           |
| 12          |                                  |   |           |
| 13          |                                  |   |           |
| 14          |                                  |   |           |
| 15          |                                  |   |           |
| 16          |                                  |   |           |
| 17          |                                  |   |           |
| 18          |                                  |   |           |
| 19<br>20    | Total                            | THE REPORT OF THE PROPERTY OF | \$ 53,711 |

#### A-8 MANAGEMENT FEES AND EXPENSES

List all individuals, associations, corporations or concerns with whom the company has any contract or agreement covering management or supervision of its affairs such as accounting, financing, engineering, construction, purchasing operation, etc., and show the total amoint paid to each for the year. Designate by asterisk (\*) those organizations which are "Affiliates" as defined in Chaper 182, Section 1, Laws of 1933.

|             |             |                            |                              |                                 | Amount Paid                            | Distribution               | of Accruals or Pa        | nyments                     |
|-------------|-------------|----------------------------|------------------------------|---------------------------------|--|----------------------------|--------------------------|-----------------------------|
| Line<br>No. | Name<br>(b) | Date of<br>Contract<br>(c) | Date of<br>Expiration<br>(d) | Character of<br>Services<br>(e) | or Accrued<br>for each<br>Class<br>(f) | To Fixed<br>Capital<br>(g) | To Operating Expense (h) | To Other<br>Accounts<br>(i) |
| 1           | None        |                            |                              |                                 | \$ -                                   |                            | \$ -                     |                             |
| 2           |             |                            |                              |                                 |  |                            |                          |                             |
| 3           |             |                            |                              |                                 |  |                            |                          |                             |
| 4           |             |                            |                              |                                 |  |                            |                          |                             |
| 5           |             |                            |                              |                                 |  |                            |                          |                             |
| 6           |             |                            |                              |                                 |  |                            |                          |                             |
| 7           |             |                            |                              |                                 |  |                            |                          |                             |
| 8           |             |                            |                              |                                 |  |                            |                          |                             |
| 9           |             |                            |                              |                                 |  |                            |                          |                             |
| 10          |             |                            |                              |                                 |  |                            |                          |                             |
| 11          |             |                            |                              | Totals                          | \$ -                                   | \$ -                       | \$ -                     | \$ -                        |

Have copies of all contracts or agreements been filed with the commission?

|             | Detail of Distributed   | d Charges to Operating Expenses | (Column h)    |        |
|-------------|-------------------------|---------------------------------|---------------|--------|
| Line<br>No. | Contract/Agreement Name | Account No.                     | Account Title | Amount |
| 12          |                         |                                 |               |        |
| 13          |                         |                                 |               |        |
| 14          |                         |                                 |               |        |
| 15          |                         |                                 |               |        |
| 16          |                         |                                 |               | 1      |
| 17          |                         |                                 |               |        |
| 18          |                         |                                 |               |        |
| 19          |                         |                                 |               |        |
| 20          |                         |                                 |               |        |
| 21          |                         |                                 |               |        |
| 22          |                         |                                 |               |        |
| 23          |                         |                                 |               |        |
| 24          |                         |                                 |               |        |
| 25          |                         |                                 |               |        |
| 26          |                         |                                 |               |        |
| 27<br>28    |                         |                                 |               |        |
| 29          |                         |                                 |               |        |
| 30          |                         |                                 | Total         | \$     |

### A-9 BUSINESS CONTRACTS WITH OFFICERS, DIRECTORS AND AFFILIATES

List all contracts, agreements, or other business agreements\* entered into during the calendar year (other than compensation related to position with Respondents) between the Respondent and officer and director listed on Schedule A-3, Oath. In addition, provide the same information with respect to professional services for each firm partnership, or organization with which the officer and director is affiliated.

| Line     |  |                                      |                           |         |                                      |
|----------|--|--------------------------------------|---------------------------|---------|--------------------------------------|
| No.      | Name of Officer, Director or Affiliate | Identification of Service or Product | Affiliation or Connection | Amount  | Name and Address of Affiliate Entity |
|          |  | Operations                           | Same owner                |         | 54 Sawyer Ave., Atkinson, N. H.      |
| ż        | Lewis Balacis Bereispillerit, Ilio.    | Operations                           | Came owner                | 401,000 | o rodnydr rive., radnoon, ra ra      |
| 3        |  |                                      |                           |         |                                      |
| 4        |  |                                      |                           |         |                                      |
| 5        |  |                                      |                           |         |                                      |
| 6        |  |                                      |                           |         |                                      |
| 7        |  |                                      |                           |         |                                      |
| 8        |  |                                      |                           |         |                                      |
| 9        |  |                                      |                           |         |                                      |
| 10       |  |                                      |                           |         |                                      |
| 11       |  |                                      | F-                        |         |                                      |
| 12       |  |                                      |                           |         |                                      |
| 13       |  |                                      |                           |         |                                      |
| 14       |  |                                      |                           |         |                                      |
| 15       |  |                                      |                           |         |                                      |
| 16<br>17 |  | _                                    |                           |         |                                      |
| 18       |  |                                      |                           |         |                                      |
| 19       |  |                                      |                           |         |                                      |
| 20       |  |                                      |                           |         |                                      |
| 21       |  |                                      |                           |         |                                      |
| 22       |  |                                      |                           |         |                                      |
| 23       |  |                                      |                           |         |                                      |

Business Agreements, for this schedule, shall mean any oral or written business arrangement which binds the concerned parties for the products or services during the reporting year and future years. Although the Respondent and/or other companies will benefit from the arrangements, the officer or director is, however, acting on behalf or for the benefit of other companies or persons.

### A-11 BUSINESS TRANSACTIONS WITH RELATED PARTIES

List each contract, agreement, or other business transaction exceeding a cumulative amount of \$500 in any one year, entered into between the Respondent and a business or financial organization, firm, or partnership named on Schedule A-3, Oath, identifying the parties, amounts, dates and product, asset or service involved.

### PART 1-SERVICES AND PRODUCTS RECEIVED OR PROVIDED

List all transactions involving services and products received or provided. This would include management, legal and accounting services; computer services; engineering & construction services; repairing and servicing of equipment; material and supplies furnished; leasing of structures, land and equipment; all rental transactions; sale, purchase or transfer of various products.

|      |                                  |                        |                       | Annual (        | Charges |
|------|----------------------------------|------------------------|-----------------------|-----------------|---------|
| Line |                                  | Description of Service | Contract or Agreement | (P) urchased or |         |
| No.  | Name of Company or Related Party | and/or Name of Product | Effective Dates       | (S) old         | Amount  |
|      | See A-9                          |                        |                       |                 |         |
| 2    |                                  |                        |                       |                 |         |
| 3    |                                  |                        |                       |                 |         |
| 4    |                                  |                        |                       |                 |         |
| 5    |                                  |                        |                       |                 |         |
| 6    |                                  |                        |                       |                 |         |
| 7    |                                  |                        |                       |                 |         |
| 8    |                                  |                        |                       |                 |         |
| 9    |                                  |                        |                       |                 |         |
| 10   |                                  |                        |                       |                 |         |
| 11   |                                  |                        |                       |                 |         |
| 12   |                                  |                        |                       |                 |         |
| 13   |                                  |                        |                       |                 |         |
| 14   |                                  |                        |                       |                 |         |
| 15   |                                  |                        |                       |                 |         |
| 16   |                                  |                        |                       |                 |         |
| 17   |                                  |                        |                       |                 |         |
| 18   |                                  |                        |                       |                 |         |
| 19   |                                  |                        |                       |                 |         |
| 20   |                                  |                        |                       |                 |         |

## A-11 BUSINESS TRANSACTIONS WITH RELATED PARTIES PART II - SALE, PURCHASE AND TRANSFER OF ASSETS

List all transactions relating to the purchase, sale or transfer of assets. Examples of transaction types include: (1) purchase, sale or transfer of equipment, (2) purchase, sale or transfer of land and structures, (3) purchase, sale or transfer of securities, (4) noncash transfers of assets, (5) noncash dividends other than stock dividends, (6) write off bad debts or loans.

Columnar instructions are as follows:

- (a) Enter name of related party or company.
- (b) Describe the type of assets purchased, sold or transferred.
- (c) Enter the total received or paid. Indicate purchase with "P" and sale with "S".
- (d) Enter the net book cost for each item reported.
- (e) Enter the net profit or loss for each item (column (c) column (d)).
- (f) Enter the fair market value for each item reported. In space below or in a supplemental schedule, describe the basis used to calculate fair market value.

| Line | Name of Company or Related Party | Description of items | Sale or Purchase Price | Net Book Value | Gain or Loss | Fair Market Value |
|------|----------------------------------|----------------------|------------------------|----------------|--------------|-------------------|
| No.  | (a)                              | (b)                  | (c)                    | (d)            | (e)          | (f)               |
| 1    | None                             |                      |                        |                |              |                   |
| 2    |                                  | 1                    | 1                      |                |              |                   |
| 3    |                                  |                      |                        |                |              |                   |
| 4    |                                  |                      |                        |                |              |                   |
| 5    |                                  | Į.                   |                        |                |              |                   |
| 6    |                                  |                      |                        |                |              |                   |
| 7    |                                  |                      |                        |                |              |                   |
| 8    |                                  |                      |                        |                |              |                   |
| 9    |                                  |                      |                        |                |              | 35.               |
| 10   |                                  |                      |                        |                |              |                   |
| 11   |                                  |                      |                        |                |              |                   |
| 12   |                                  |                      |                        |                |              |                   |

### Annual Report of Atkinson Area Waste Water Recycling, Inc. Year Ended December 31, 2020

Sewer Utility

### A-12 IMPORTANT CHANGES DURING THE YEAR

Give concise answers to each of the following, numbering them in accordance with the inquiries. Each inquiry should be answered. If "none" or "not applicable" state that fact as a response. If information which answers an inquiry is given elsewhere in the report, reference to the schedule in which it appears will be sufficient.

- Changes in and important additions to franchise rights: Describe the actual consideration given therefore and state from whom the franchise rights were acquired. If acquired without the payment of consideration, state that fact.
- Acquisition of ownership in other companies; reorganization, merger, or consolidation with other companies: give names of companies involved, particulars concerning the transactions, and reference to Commission authorization.
- 3. Brief description of source of supply, pumping, treatment, and transmission and distribution plant under construction at end of year.
- 4. Brief description of source of supply, pumping, treatment, and transmission and distribution plant, operation of which was begun during the year.
- Extensions of system (mains and service) to new franchise areas under construction at end of year.
   None
- 6. Extensions of the system (mains and service) put into operation during the year. None
- 7. Completed plant purchased, leased, sold or dismantled: Specifying items, parties and dates, and also reference to NHPUC docket number under which authority was given to acquire, lease, or sell. For purchase and sale of completed plants, specify the date on which deed was executed.

None

- 8. Statement of important units of plant and equipment installed or permanently withdrawn from service during the year, not covered by inquiries 3 to 7 preceding.
- Changes in articles of incorporation or amendments to charter: Explain the nature and purpose of such changes or amendments.
- 10. State briefly the status of any materially important legal proceedings pending at the end of the year, and the results of any such proceedings culminated during the year. On July 10, 2020 the Company filed petition to increase rates. The proceeding has been docketed as DW 20-071. On June 4, 2020 the Company filed petition to transfer stock ownership. The proceeding has been docketed as DW 20-091.

## A-12 IMPORTANT CHANGES DURING THE YEAR (cont'd)

Obligation incurred or assumed by respondent as guarantor for the performance by another of any agreement or obligation, excluding ordinary commercial paper maturing on demand or not later than one year after date of issue: State on behalf of whom the obligation was assumed and amount of the obligation. Give reference to Commission authorization if any was required.

None

- 12. Estimated increase or decrease in annual revenues due to important rate changes: State effective date and approximate amount of increase or decrease for each revenue classification and the number of customers affected. The estimated increase in annual revenues for the commercial customer is \$7,938. The estimated increase in annual revenues for the residential customers are \$6,883. The estimated increases are based on a PUC Staff's contingent proposed settlement schedules. The PUC Staff and the Company are in the process of preparing a settlement agreement. The effective date is presumed to be the date of the PUC order approving the settlement agreement.
- 13. State the annual effect of each important change in wage scales. Include also the effective date and the portion applicable to operations.
- 14. All other Important financial changes, including the dates purposes of all investment advances made during the year to or from an associated company. In 2020 the owner contributed \$125,000 of additional paid in capital.
- 15. Describe briefly any materially important transaction of the respondent not disclosed elsewhere in this report in which an officer, director, security holder, voting trustee, associated company or known associate of any of these persons was a party or in which any person had a material interest.

None

None

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|                                    |
|                                    |
|                                    |
|                                    |
| 14                                 |

## F-1 BALANCE SHEET Assets and Other Debits

| Line<br># | Acet     | Account Title                                 | Ref<br>Sch<br>(b) | Current<br>Year End<br>Balance<br>(c)  | Previous<br>Year End<br>Balance<br>(d) | Increase<br>or<br>Decrease<br>(e) |
|-----------|----------|---|-------------------|--|--|-----------------------------------|
| 1         | - IT     | UTILITY PLANT                                 | (0)               | STATISTICS OF STREET   |  |                                   |
| 2         | 101->105 | Utility Plant                                 | F-6               | \$1,241,339  | \$1,241,340                            | (\$1)                             |
| 3         | 108      | Less: Accumulated Depreciation & Amortization | F-6               | \$542,717  | \$485,391                              | 57,326                            |
| 4         | 100      | Net Plant                                     | . ,               | \$698,622  | \$755,949                              | (\$57,327)                        |
| 5         | 114-115  | Utility Plant Acquisition Adjustment - Net    | F-7               | 360  |  |                                   |
| 6         | 1111111  | Total Net Utility Plant                       |                   | \$698,622  | \$755,949                              | (\$57,327)                        |
| 7         |          |   | 1                 | autoria de la composición della composición dell | <b>高祖 发出,但是是</b>                       |                                   |
| 8         |          | OTHER PROPERTY AND INVESTMENTS                |                   |  |  |                                   |
| 9         | 121      | Nonutility Property                           |                   | 100  |  |                                   |
| 10        | 122      | Less: Accumulated Depreciation & Amortization | :00               |  |  |                                   |
| 11        |          | Net Nonutility Property                       |                   |  |  |                                   |
| 12        | 123      | Investment in Associated Companies            | -                 |  |  |                                   |
| 13        | 124      | Utility Investments                           | 143               |  | 1                                      |                                   |
| 14        |          | Total Other Property and Investments          |                   |  |  |                                   |
| 15        |          | ACCOUNT AND AND                               |                   |  |  |                                   |
| 16        |          | CURRENT AND ACCRUED ASSETS                    |                   |  |  |                                   |
| 17        | 131      | Cash  |                   | \$78,999   | \$1,050                                | \$77,949                          |
| 18        | 132      | Special Deposits                              |                   | - 1  |  |                                   |
| 19        | 135      | Temporary Cash Investments                    | 14°               |  |  |                                   |
| 20        | 141-143  | Accounts Receivable - Net                     | (w);              |  |  |                                   |
| 21        | 145      | Accounts Receivable from Associated Companies | (*)               | 1,326  | 2,705                                  | (1,379)                           |
| 22        | 146      | Notes Receivable from Associated Companies    | (m)               | 1  |  |                                   |
| 23        | 151      | Plant Materials and Supplies                  | 27.0              |  |  |                                   |
| 24        | 162      | Prepayments                                   |                   | 6,128  | 5,590                                  | 538                               |
| 25        | 174      | Miscellaneous Current and Accrued Assets      | -                 |  |  | 12750 1170                        |
| 26        |          | Total Current and Accrued Assets              |                   | \$86,453   | \$9,345                                | \$77,108                          |
| 27        |          |   |                   |  |  |                                   |
| 28        |          | DEFERRED DEBITS                               | ji                |  | EXCESS PROPERTY.                       | STABLE N. A.                      |
| 29        | 184      | Clearing Accounts                             | :=::              |  |  | 000 505                           |
| 30        | 186      | Miscellaneous Deferred Debits                 | •                 | \$42,995   | \$14,270                               | \$28,725                          |
| 31        | 190      | Accum Deferred Income Taxes                   |                   |  | 011.050                                | 600 505                           |
| 32        |          | Total Deferred Debits                         | -                 | \$42,995   | \$14,270                               | \$28,725                          |
| 33        |          | TOTAL ASSETS AND OTHER DEBITS                 |                   | \$828,070  | \$779,564                              | \$48,506                          |

## F-1 BALANCE SHEET Liabilities and Capital

| Line<br># | Acct<br># | Account Title                              | Ref<br>Sch<br>(b) |       | Current<br>Year End<br>Balance<br>(c) |      | Previous<br>Year End<br>Balance<br>(d) |       | Increase<br>or<br>(Decrease)<br>(e) |
|-----------|-----------|--|-------------------|-------|---------------------------------------|------|--|-------|-------------------------------------|
| 1         | -"-       | EQUITY CAPITAL                             |                   | 1000  | 021                                   | 1500 | 25                                     | TKE ! | 9x (1)                              |
| 2         | 201       | Common Stock Issued                        | F-31              | \$    | 2,000                                 | \$   | 2,000                                  | \$    | •                                   |
| 3         | 203       | Common Stock Subscribed                    | -                 |       |                                       |      |  |       |                                     |
| 4         | 204       | Preferred Stock Issued                     | F-31              |       |                                       |      |  |       |                                     |
| 5         | 205       | Preferred Stock Subscribed                 | -                 |       |                                       |      |  |       |                                     |
| 6         | 207       | Premium on Capital Stock                   | 2                 |       |                                       |      |  |       |                                     |
| 7         | 211       | Other Paid In Capital                      |                   |       | 284,200                               |      | 159,200                                |       | 125,000                             |
| 8         | 215       | Retained Earnings                          | F-3               |       | (213,138)                             |      | (180,856)                              |       | (32,282)                            |
| 9         | 218       | Proprietary Capital                        | F-4               |       |                                       |      |  |       |                                     |
| 10        |           | Total Equity Capital                       |                   | S     | 73,062                                | \$   | (19,656)                               | \$    | 92,718                              |
| 11        |           |  |                   | 300   |                                       | 312  |  |       |                                     |
| 12        |           | LONG TERM DEBT                             |                   | 970   |                                       | Q.   |  | ELL   |                                     |
| 13        | 223       | Advances from Associated Companies         | F-35              | \$    | 128,000                               | \$   | 128,000                                | \$    | *                                   |
| 14        | 224       | Other Long-Term Debt                       | F-35              |       |                                       |      |  |       |                                     |
| 15        |           | Total Long Term Debt                       |                   | \$    | 128,000                               | S    | 128,000                                | S     | -                                   |
| 16        |           |  |                   | THE S |                                       | 115  |  | 100   |                                     |
| 17        |           | CURRENT AND ACCRUED LIABILITIES            |                   |       | Not be will be                        | iš.  | a shield in                            | 121   | A BE 3 II TO DO                     |
| 18        | 231       | Accounts Payable                           |                   | \$    | 3,026                                 | S    | 127                                    | \$    | 2,899                               |
| 19        | 232       | Notes Payable                              | F-36              |       |                                       |      |  |       |                                     |
| 20        | 233       | Accounts Payable to Associated Companies   |                   |       |                                       |      |  |       |                                     |
| 21        | 235       | Customer Deposits                          | -                 |       |                                       |      |  |       |                                     |
| 22        | 236       | Accrued Taxes                              | F-38              |       |                                       |      |  |       | -                                   |
| 23        | 237       | Accrued Interest                           | •                 | l.    |                                       |      |  |       |                                     |
| 24        | 241       | Miscellaneous                              | -                 |       |                                       |      |  |       |                                     |
| 25        |           | Total Current and Accrued Liabilities      |                   | \$    | 3,026                                 | \$   | 127                                    | \$    | 2,899                               |
| 26        |           |  |                   | 760   |                                       | W.   |  | 1 84  |                                     |
| 27        |           | OTHER LIABILITIES                          |                   | ADD   |                                       | 100  | MUNICIPAL (CA)                         | 1002  | SENTINGE WEST                       |
| 28        | 252       | Advances for Construction                  | 197               | \$    | ( <b>*</b>                            | \$   | -                                      | \$    | -                                   |
| 29        | 253       | Other Deferred Credits                     | (₩))              |       |                                       |      |  |       |                                     |
| 30        | 255       | Accum Deferred Investment Tax Credit       | -                 |       |                                       |      |  |       |                                     |
| 31        | 265       | Miscellaneous Operating Reserves           |                   |       |                                       |      |  |       |                                     |
| 32        |           | Contributions In Aid of Construction - Net | F-46              |       | 623,982                               |      | 671,093                                |       | (47,111)                            |
| 33        | 281->283  | Accumulated Deferred Income Taxes          | 1.00              |       |                                       |      |  | _     |                                     |
| 34        |           | Total Other Liabilities                    |                   | \$    | 623,982                               | \$   | 671,093                                | \$    | (47,111)                            |
| 35        |           | TOTAL LIABILITIES AND CAPITAL              |                   | S     | 828,070                               | S    | 779,564                                | S     | 48,506                              |

## F-2 STATEMENT OF INCOME

| Line<br># | Acci | Account Title                                 | Ref<br>Sch<br>(b) | •    | Current<br>Year<br>(c) | F    | Previous<br>Year<br>(d) |     | ncrease<br>or<br>Decrease<br>(e) |
|-----------|------|---|-------------------|------|------------------------|------|-------------------------|-----|----------------------------------|
| 1         |      | UTILITY OPERATING INCOME                      |                   | TAY. |                        |      |                         |     |                                  |
| 2         | 400  | Operating Revenue                             | F-47              | \$   | 24,354                 | \$   | 34,173                  | \$  | (9,819)                          |
| 3         |      | Operating Expenses:                           |                   |      |                        | This |                         |     | MARKET                           |
| 4         | 401  | Operating                                     | F-48              | \$   | 30,382                 | \$   | 40,998                  | \$  | (10,616)                         |
| 5         | 403  | Depreciation                                  | F-12              |      | 57,226                 |      | 57,226                  |     | (0)                              |
|           | 405  | Amortization of CIAC                          | F-46.4            |      | (47,111)               |      | (47,111)                |     | 0                                |
| 6         | 406  | Amortization of Utility Plant Acquisition Adj | F-49              |      |                        |      |                         |     |                                  |
| 7         | 407  | Amortization - Other                          | F-49              |      | 100                    |      | 100                     |     | -                                |
| 8         | 408  | Taxes Other Than Income                       | F-50              |      | 15,605                 |      | 15,631                  |     | (26)                             |
| 9         | -    | Income Taxes (409.1, 410.1, 411.1, 412.1)     |                   |      |                        |      |                         |     |                                  |
| 10        |      | Total Operating Expenses                      |                   | \$   | 56,202                 | \$   | 66,844                  | \$  | (10,642)                         |
| 11        |      | Net Operating Income (Loss)                   |                   | \$   | (31,848)               | \$   | (32,671)                | \$  | 823                              |
| 12        |      |   |                   | yer; |                        |      |                         |     |                                  |
| 13        |      | OTHER INCOME AND DEDUCTIONS                   |                   |      |                        |      |                         |     |                                  |
| 14        | 419  | Interest & Dividend Income                    | 040               |      |                        |      |                         |     |                                  |
| 15        | 420  | Allow for Funds Used During Construction      | 16                |      |                        |      |                         |     |                                  |
| 16        |      | Nonutility Income                             | (16)              |      |                        | h    |                         |     |                                  |
| 17        |      | Miscellaneous Nonutility Expenses             |                   |      |                        |      |                         |     |                                  |
| 18        | 427  | Interest Expense                              | 100               |      | (434)                  |      | (434)                   |     |                                  |
| 19        |      | Taxes Applicable to Other Income              |                   |      |                        |      |                         |     |                                  |
| 20        |      | (409.2, 410.2, 411.2, 412.2)                  |                   |      |                        | 1.97 |                         | 133 |                                  |
| 21        |      | Total Other Income and Deductions             |                   | \$   | (434)                  | \$   | (434)                   |     |                                  |
| 22        |      | NET INCOME (LOSS)                             |                   | \$   | (32,282)               | \$   | (33,105)                | \$  | 823                              |

### F-3 STATEMENT OF RETAINED EARNINGS (Account 215)

- 1. Report below the particulars for each category of Retained Earnings.
- 2. Explain, and give, details of changes effected during the year.
- 3. State balance and purpose of each appropriated Retained Earnings amount at end of year.

| Line | Item                               | Appropriated Unappropriated |
|------|------------------------------------|-----------------------------|
| #    | (a)                                | (b) (c)                     |
| 1    | Balance at beginning of year       | (180,856)                   |
| 2    | Changes during the year (specify): |                             |
| 3    | 2020 Net Income (Loss)             | (32,282)                    |
| 4    |                                    |                             |
| 5    |                                    |                             |
| 6    |                                    |                             |
| 7    |                                    |                             |
| 8    |                                    |                             |
| 9    | Balance at end of year             | (213,138)                   |

# F-4 STATEMENT OF PROPRIETARY CAPITAL (Account 218) (for proprietorship and partnership only)

- 1. Report below particulars concerning this account.
- 2. Explain and give particulars of important adjustments during the year.

| Line |                                    | Amount |
|------|------------------------------------|--------|
| #    | (a)                                | (b)    |
| 1    | Balance at beginning of year       | N/A    |
| 2    | Changes during the year (specify): |        |
| 3    |                                    |        |
| 4    |                                    |        |
| 5    |                                    |        |
| 6    |                                    |        |
| 7    |                                    |        |
| 8    |                                    |        |
| 9    | Balance at end of year             |        |

#### F-5 STATEMENT OF CHANGES IN FINANCIAL POSITION

- This statement is not restricted to those items which are nonconcurrent in nature. It is intended that this statement be
  flexible enough in nature so that latitude can be given, under the classification of "Other", to allow for disclosure of
  all significant changes and transactions, whether they are within or outside of the current asset and liability groups.
- 2. Under "Other" specify significant amounts and group remaining amounts.
- 3. Enter the current year covered by this annual report in column (b), and the year prior to this report in column (c).
- 4. Clarifications and explanations should be listed below the schedule.

| Line<br>No. | Sources of Funds  | Си                 | rrent Year<br>2020<br>(b) | Pı      | ior Year<br><u>2019</u><br>(c) |
|-------------|---|--------------------|---------------------------|---------|--------------------------------|
| 1           | Internal Sources:   |                    |                           |         |                                |
|             | Net Income  | \$                 | (32,282)                  | \$      | (33,105                        |
| 2 3         | Charges (Credits) to Income Not Requiring Funds:                  |                    | (*)                       |         |                                |
| 4           | Depreciation  | 1                  | 57,226                    |         | 57,22                          |
| 5           | Amortization  |                    | (47,111)                  |         | (47,11                         |
| 6           | Deferred Income Taxes and Investment Tax Credits (Net)            |                    | 100                       |         | 10                             |
| 7           | Capitalized Allowance for Funds Used During Construction          | - 1                |                           |         |                                |
| 8           | Other (Net)   |                    | (24,985)                  |         | (3,91                          |
| 9           | Total From Internal Sources                                       | S                  | (47,052)                  | \$      | (26,80                         |
| 10          | Adjustments to Retained Earnings                                  |                    |                           |         |                                |
| 11          | Net From Internal Sources   | 2                  | (47,052)                  | \$      | (26,80                         |
| 12          | EXTERNAL SOURCES:   |                    |                           |         |                                |
| 13          | Long-term debt (bonds, debentures, etc.; net proceeds & payments) |                    |                           |         |                                |
| 14          | Common Stock (net proceeds and payments)                          | 1                  |                           |         |                                |
| 15          | Net Increase In Short Term Debt (include commercial paper)        | 1                  |                           |         |                                |
| 16          | Other (Net): Additional Paid in Capital                           |                    | 125,000                   |         | 159,20                         |
| 17          | Other (reet). Additional raid in Capital                          |                    | .25,000                   |         |                                |
| 18          | Total From External Sources                                       | \$                 | 125,000                   | S       | 159.20                         |
| 19          | Other Sources *   | -                  | 100,000                   | _       |                                |
| 20          | Net Decrease in Working Capital Excluding Short Term Debt         | 1                  |                           |         |                                |
| 21          | Other   | - 1                |                           |         |                                |
| 22          | Total Financial Resources Provided                                | \$                 | 77,948                    | S       | 132,39                         |
| 22          | Application of Funds  | PRINT NO. I PROVED | Miles State and           | 11504   | 210000                         |
| 22          | Construction and Plant Expenditures (include land):               |                    | NOTES INSCRIPTION         | -081011 | ALC: NO.                       |
| 23          |   |                    |                           |         |                                |
| 24          | Gross Additions   | T T                | (1)                       |         |                                |
| 25          | Sewer Plant   | 1                  | (1)                       |         |                                |
| 26          | Nonutility Plant  | 1                  |                           |         |                                |
| 27          | Other   | s                  | (1)                       |         | _                              |
| 28          | Total Gross Additions   | 3                  | (1)                       | 3       |                                |
| 29          | Less: Contribution in Aid of Construction                         | s                  | (1)                       | S       |                                |
| 30          | Total Construction and Plant Expenditures                         | .0                 | (1)                       | 9       | _                              |
| 31          | Retirement of Debt and Securities:                                |                    |                           | s       | 131,70                         |
| 32          | Long-Term Debt (bonds, debentures, etc; net proceeds & payments)  |                    |                           | ا ا     | 151,70                         |
| 33          | Redemption of Capital Stock                                       |                    |                           |         |                                |
| 34          | Net Decrease in Short Term Debt (include commercial paper)        |                    |                           |         |                                |
| 35          | Other (Net)   | 1                  |                           |         |                                |
| 36          |   | 1                  |                           |         |                                |
| 37          |   | -                  |                           |         | 121.7                          |
| 38          | Total Retirement of Debt and Securities                           | S                  |                           | \$      | 131,70                         |
| 39          | Other Resources were used for *                                   |                    |                           | _       | 10170                          |
| 40          | Net Increase in Working Capital Excluding Short Term Debt         | \$                 |                           | \$      | 131,70                         |
| 41          | Other   |                    |                           |         | 121 20                         |
| 42          | Total Financial Resources Used                                    | \$                 | (1)                       | 3       | 131,70                         |

 Such as net increase or decrease in working capital excluding short-term debt, purchase or sale of other non-current assets, investments in and advances to and from associated companies and subsidiaries, and all other items not provided for elsewhere.

| Notes to Schedule F-5        |      |       | _  | 3.00      |
|------------------------------|------|-------|----|-----------|
| Beginning Cash               | \$   | 1,050 | \$ | 355       |
| Financial Resources Provided | 7    | 7,948 |    | 132,395   |
| Financial Resources Used     |      | - 1   |    | (131,700) |
| Ending Cash                  | \$ 7 | 8,999 | S  | 1,050     |

## F-6 UTILITY PLANT (Accounts 101 -> 105) AND ACCUMULATED DEPRECIATION AND AMORTIZATION (Account 108)

| Line<br>#    | Acct<br># | Account<br>(a)                                | Ref<br>Sch<br>(b) | Current<br>Year End<br>Balance<br>(c) | Previous<br>Year End<br>Balance<br>(d) | Increase<br>or<br>(Decrease)<br>(e) |
|--------------|-----------|---|-------------------|---------------------------------------|--|-------------------------------------|
| <del>"</del> | п         | UTILITY PLANT ACCOUNTS                        | (2)               | ELECTRICAL VILLER                     |  | and the special                     |
| 2            | 101       | Utility Plant in Service - Acct (351 -> 398)  | F-8               | \$1,241,339                           | \$1,241,340                            | \$ (1)                              |
| 3            |           | Property Held for Future Use                  | ā                 |                                       |  |                                     |
| 4            | 104       | Utility Plant Purchased or Sold               | F-8               |                                       |  |                                     |
| 5            | 105       | Construction Work In Progress                 | F-10              |                                       |  |                                     |
| 6            |           | Total Utility Plant                           |                   | \$1,241,339                           | \$1,241,340                            | \$ (1)                              |
| 7            |           | ACCUMULATED DEPRECIATION & AMORTIZATION       |                   | THE REPORT OF                         | SW R TO CENTED                         |                                     |
| 8            | 108       | Accumulated Depreciation                      | F-11              | \$541,717                             | \$484,491                              | \$57,226                            |
| 9            | 110       | Accumulated Amortization                      | -                 | 1,000                                 | 900                                    | 001                                 |
| 10           |           | Total Accumulated Depreciation & Amortization |                   | \$542,717                             | \$485,391                              | \$57,326                            |
| 11           |           | NET PLANT                                     |                   | \$698,622                             | \$755,949                              | (\$57,327)                          |

## F-7 UTILITY PLANT ACQUISITION ADJUSTMENTS (Accounts 114 - 115)

Report each acquisition adjustment and related accumulated amortization separately. For any acquisition adjustment approved by the Commission, include the order number.

| Line<br># | Acct | Account<br>(a)                              | Current<br>Year End<br>Balance<br>(c) | Previous<br>Year End<br>Balance<br>(d) | Increase<br>or<br>(Decrease)<br>(e) |
|-----------|------|---|---------------------------------------|--|-------------------------------------|
| 1         | 114  | Acquisition Adjustments                     |                                       |  |                                     |
| 2         |      | None  |                                       |  |                                     |
| 3         |      |   |                                       |  |                                     |
| 4         |      |   |                                       |  |                                     |
| 5         |      |   |                                       |  |                                     |
| 6         |      | Total Utility Plant Acquisition Adjustments |                                       |  |                                     |
| 7         | 115  | Accumulated Amortization                    |                                       | and the property because               |                                     |
| 8         |      |   |                                       |  |                                     |
| 9         |      |   |                                       |  |                                     |
| 10        |      |   |                                       |  |                                     |
| 11        |      | Total Accumulated Amortization              |                                       |  |                                     |
| 12        |      | NET ACQUISITION ADJUSTMENTS                 |                                       |  |                                     |

### F-8 UTILITY PLANT IN SERVICE (Accounts 101 and 104)

(In addition to Account 101, Utility Plant in Service, this schedule includes Account 104, Utility Plant Purchased or Sold)

- 1. Report below the original cost of sewer plant in service according to prescribed accounts,
- 2. Do not include as adjustments, corrections of additions and retirements for the current or preceding year. Such items should be included in column (c) or (d) as appropriate.
- 3. Credit adjustments of plant accounts should be enclosed in parentheses "( )" to indicate the negative effect of such amounts.
- 4. Reclassification or transfers within utility plant accounts should be shown in column (f). Also include in column (f) the addition or reductions of primary account classification arising from distribution of amounts initially recorded in Account 104, Utility Plant Purchased or Sold. In showing the clearance of Account 104, include in column (c) the amounts with respect to accumulated depreciation, acquisition adjustments, etc., and show in column (f) only the offset to the debits or credits distributed in column (f) to primary account classification.

|      |      |   | Balance at<br>Beginning of |           |             |             |            | Balance at<br>End of |
|------|------|---|----------------------------|-----------|-------------|-------------|------------|----------------------|
| Line | Acct | Account                                 | Year                       | Additions | Retirements | Adjustments | Transfers  | Year                 |
| #    | #    | (a)                                     | (b)                        | (c)       | (d)         | (e)         | <b>(f)</b> | (g)                  |
| 1    | 351  | Organization                            | \$1,000                    | 0.21      |             |             |            | \$1,000              |
| 2    | 352  | Franchises                              |                            |           |             |             |            | 8 1                  |
| 3    | 353  | Land and Land Rights                    |                            |           |             |             |            |                      |
| 4    | 354  | Structures and Improvements             | \$713,120                  |           |             |             |            | \$713,120            |
| 5    | 360  | Collection Sewers - Force               |                            |           |             |             |            |                      |
| 6    | 361  | Collection Sewers - Gravity             |                            |           |             |             |            |                      |
| 7    | 362  | Special Collecting Structures           |                            |           |             |             |            |                      |
| 8    | 363  | Services to Customers                   |                            |           |             |             |            |                      |
| 9    | 364  | Flow Measuring Devices                  |                            |           |             |             |            |                      |
| 10   | 365  | Flow Measuring Installation             |                            |           |             |             |            |                      |
| 11   | 370  | Receiving Wells                         | 1                          |           |             |             |            |                      |
| 12   | 371  | Pumping Equipment                       | 154,830                    |           |             | -(1)        |            | 154,829              |
| 13   | 380  | Treatment and Disposal Equipment        | 355,325                    |           |             |             |            | 355,325              |
| 14   | 381  | Plant Sewers                            |                            |           |             |             |            |                      |
| 15   | 382  | Outfall Sewer Lines                     | 17,065                     |           |             |             |            | 17,065               |
| 16   | 389  | Other Plant and Miscellaneous Equipment |                            |           |             |             |            |                      |
| 17   | 390  | Office Furniture and Equipment          |                            |           |             |             |            |                      |
| 18   | 391  | Transportation Equipment                |                            |           |             |             |            |                      |
| 19   | 393  | Tools, Shop and Garage Equipment        |                            |           |             |             |            |                      |
| 20   |      | Power Operated Equipment                |                            |           |             |             |            |                      |
| 21   |      | Communication Equipment                 |                            |           |             |             |            |                      |
| 22   | 398  | Other Tangible Plant                    |                            |           |             |             |            |                      |
| 23   |      | TOTAL UTILITY PLANT IN SERVICE          | \$1,241,340                |           |             | (\$1)       |            | \$1,241,339          |

### F-10 CONSTRUCTION WORK IN PROGRESS (Account 105)

For each department report below descriptions and balances at end of year of projects in process of construction. For any substantial amounts of completed construction not classified for plant actually in service explain the circumstances which have prevented final classification of such amount to prescribed primary accounts for plant in service.

| Line  | Description of Project (a) | Total Charged to Construction Work in Progress (Acct 105) (b) | Estimated<br>Additional<br>Cost of Project<br>(c) |
|-------|----------------------------|---|---|
|       | None                       |   |   |
| 2     |                            |   |   |
| 3     |                            |   |   |
| 4     |                            |   |   |
| 5     |                            |   |   |
| 6     |                            |   |   |
| 7     |                            |   |   |
| 8     |                            |   |   |
| 9     |                            |   |   |
| 10    |                            |   |   |
| 11    |                            |   |   |
| 12    |                            |   |   |
| 13    |                            |   |   |
| 14    | D                          |   |   |
| 15    |                            |   |   |
| 16    |                            |   |   |
| 17    |                            |   |   |
| 18    |                            |   |   |
| 19    |                            |   |   |
| 20 21 | TOTAL                      |   |   |

## F-11 ACCUMULATED DEPRECIATION AND AMORTIZATION OF UTILITY PLANT IN SERVICE (Account 108)

- 1. Report below the information concerning accumulated depreciation of utility plant in service at end of year and changes during the year.
- 2. Explain any important adjustments during the year in the blank space below the chart.
- Explain any difference between the amount for book cost of plant retired, Line 4, column (b), and that reported in the Schedule F-8 Utility Plant In Service, column (d), exclusive of retirements of nondepreciable property.
- 4. The intent of the provisions of Account 108 of the Uniform System of Accounts are that retirements of depreciable plant be recorded when such plant is removed from service. There shall also be included in this schedule the amounts of plant retired, removal expenses, and salvage on an estimated basis, if necessary, with respect to any significant amount of plant actually retired from service, but, for which appropriate entries have not been made to the accumulated provision for depreciation account. The inclusion of these amounts in this schedule shall be made even though it involves a journal entry in the books of account, as of the end of the year recorded subsequent to closing of Respondent's books.

| Line<br># | Item<br>(a)   | Accum. Depr. of Utility Plant in Service (Acct 108) (b) |
|-----------|---|---|
| 1         | Balance at beginning of year  | \$484,491   |
|           | Depreciation provision for year, charged to Account 403, Depreciation Expense | \$57,226  |
| 3         | Net charges for plant retired   |   |
| 4         | Book cost of plant retired  |   |
| 5         | Cost of removal   |   |
| 6         | Salvage (credit)  |   |
| 7         | Net charges for plant retired   |   |
| 8         | Other (debit) or credit items   |   |
| 9         | Rounding  |   |
| 10        |   |   |
| 11        |   | 2211 712  |
| 12        | Balance at end of year  | \$541,717   |

### F-12 ANNUAL DEPRECIATION CHARGE

- 1. Indicate cost basis from which depreciation charge calculations were derived.
- Show separately the rates used and the total depreciation for each class of property.
   Depreciation charges are to be computed using the straight line method. Use half year convention when appropriate. Composite rates may be used with Commission approval.
   Total annual depreciation charge should agree with Schedule F-11, Line 2, "Depreciation provision for year," charged to Account 403, Depreciation
- Expense.

| Line | Class of Property              | Cost Basis | Rate % | Amount |
|------|--------------------------------|------------|--------|--------|
| #    | (a)                            | (b)        | (c)    | (d)    |
| 1    | Original Existing Plant        | 587,147    | 2.50%  | 14,679 |
| 2    | Structures & Improvements      | 92,608     | 2.50%  | 2,315  |
| 3    | Structures & Improvements      | 33,365     | 2.50%  | 834    |
| 4    | Pumping Equipment              | 154,829    | 10.00% | 15,483 |
| 5    | Treatment & Disposal Equipment | 355,325    | 6.67%  | 23,489 |
| 6    | Outfall Sewer Lines            | 17,065     | 2.50%  | 427    |
| 7    | Rounding                       |            |        | (1)    |
| 8    |                                |            |        |        |
| 9    |                                |            |        |        |
| 10   |                                |            |        |        |
| 11   |                                |            |        |        |
| 12   |                                |            |        |        |
| 13   |                                |            |        |        |
| 14   |                                |            |        |        |
| 15   |                                |            |        |        |
| 16   |                                |            |        |        |
| 17   |                                |            |        |        |
| 18   |                                |            |        |        |
| 19   |                                |            |        |        |
| 20   |                                |            |        |        |
| 21   |                                |            |        |        |
| 22   |                                |            |        |        |
| 23   |                                |            |        |        |
| 24   | TOTAL DEPRECIATION CHARGE      | 1,240,339  |        | 57,226 |

### F-31 CAPITAL STOCK (Accounts 201 and 204)

- 1. Report below the particulars called for concerning common and preferred stock at end of year.
- 2. Entries on line 2 should represent the number of shares authorized by the articles of incorporation as amended to end of year.
- Give particulars concerning shares of any class and series of stock authorized to be issued by the Commission which have not yet been issued.

| Lin | Item                                  | 1     | Common Stock<br>(Account 201) |     |
|-----|---------------------------------------|-------|-------------------------------|-----|
| #   | (a)                                   | (b)   |                               | (c) |
| 1   | Par or Stated Value Per Share         | \$40  |                               |     |
| 2   | Shares Authorized                     | 300   |                               |     |
| 3   | Shares Issued and Outstanding         | 50    |                               | 1   |
| 4   | Total Par Value of Stock Issued       | 2,000 |                               |     |
| 5   | Dividends Declared Per Share for Year |       |                               |     |

### F-35 LONG TERM DEBT (Account 224)

- 1. Report below the particulars concerning long term debt at end of year.
- 2. Give particulars concerning any long term debt authorized by the Commission, but not yet issued.

|     | Description of Obligation                              | Inte      | Principal Balance |                |
|-----|--|-----------|-------------------|----------------|
| Lin | (Including Nominal Date of Issue and Date of Maturity) | Rate      | Payments          | At End of Year |
| #   | (a)  | (b)       | (c)               | (d)            |
| 1   | Note payable - Atkinson Farm., Inc.                    | 5.50%     |                   | 128,000        |
| 2   |  |           |                   |                |
| 3   |  |           |                   |                |
| 4   | i i  |           |                   |                |
| 5   | TOTAL  | TO BUTTON | s -               | \$ 128.000     |

### F-36 NOTES PAYABLE (Account 232)

- 1. Report the particulars indicated concerning notes payable at end of year.
- 2. Give particulars of collateral pledged, if any.
- 3. Furnish particulars for any formal, or informal, compensating balance covering open lines of credit.
- 4. Any demand notes should be designated as such in column (c).
- 5. Minor accounts may be grouped by classes, showing the number of such amounts.
- 6. Report in total all other interest accrued and paid on notes discharged during the year.

|      |       |               |              | Date of  | Outstanding at | INTEREST D | URING YEAR |
|------|-------|---------------|--------------|----------|----------------|------------|------------|
| Line | Payee | Interest Rate | Date of Note | Maturity | End of Year    | Accrued    | Paid       |
| #    | (a)   | <b>(b)</b>    | (c)          | (d)      | (e)            | <b>(f)</b> | (g)        |
| 1    | None  |               | / /          | / /      |                |            |            |
| 2    |       |               | / /          | / /      |                |            |            |
| 3    |       |               | / /          | / /      |                |            |            |
| 4    |       |               | / /          | / /      |                |            |            |
| 5    |       |               | / /          | / /      |                |            |            |
| 6    |       |               | / /          | / /      |                |            |            |
| 7    |       |               | 1 1          | / /      |                |            |            |
| 8    |       |               | / /          | / /      |                |            |            |
| 9    |       |               | / /          | / /      |                |            |            |
| 10   | TOTAL | A TRADE       |              |          |                |            |            |

This Schedule is for Short-Term Notes only. Long-Term Notes should be reported on Schedule F-35.

### F-38 ACCRUED AND PREPAID TAXES (Accounts 236 and 162)

- 1. This schedule is intended to give particulars of the combined prepaid and accrued tax accounts and to show the total taxes charged to operations and other accounts during the year.
- 2. Taxes, paid during the year and charged directly to final accounts, that is, not charged to prepaid or accrued taxes, should be included in columns (d) and (e). The balancing of the schedule is not affected by the inclusion of these taxes.
- 3. Taxes charged during the year, column (d), include taxes charged to operations and other accounts through; (i) accruals credited to taxes accrued, (ii) amounts credited to prepaid taxes for portions of prepaid taxes chargeable to current year, and (iii) taxes paid and charged direct to operations of accounts other than accrued and prepaid tax accounts.
- The total taxes charged as shown in column (d) should agree with amounts shown in column (b) of Schedule F-50, "Taxes Charged During Year."
- 4. The aggregate of each kind of tax should be listed under the appropriate heading of "Federal," "State," and "Local" in such manner that the total tax for each can be readily ascertained.
- 5. If any tax covers more than one year, the required information of all columns should be shown separately for each year.
- 6. Enter all adjustments of the accrued and prepaid tax accounts in column (f) and explain each adjustment. Designate debit adjustments by parentheses "( ),"
- 7. Do not include in this schedule entries with respect to deferred income taxes, taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority.

|      |                        | BALANCE BEGI                    | NNING OF YEAR  | Taxes                         | Taxes                      |                    | BALANCE E                       | ND OF YEAR                            |
|------|------------------------|---------------------------------|--|-------------------------------|----------------------------|--------------------|---------------------------------|---------------------------------------|
| Line | Type of Tax<br>(a)     | Taxes Accrued (Account 236) (b) | Prepaid Taxes<br>(Account 162)<br>(c)  | Charged<br>During Year<br>(d) | Paid<br>During Year<br>(e) | Adjustments<br>(f) | Taxes Accrued (Account 236) (g) | Prepaid Taxes<br>(Account 162)<br>(h) |
| 1    | FEDERAL                |                                 | The Table of the Control of the Cont |                               |                            |                    |                                 |                                       |
| 2    | Income Tax             |                                 |  |                               |                            |                    |                                 |                                       |
| 3    |                        |                                 |  |                               |                            |                    |                                 |                                       |
| 4    |                        |                                 |  |                               |                            |                    |                                 |                                       |
| 5    |                        |                                 |  |                               |                            |                    |                                 |                                       |
| 6    | Total Federal          |                                 |  |                               |                            |                    |                                 |                                       |
| 7    | STATE                  |                                 |  |                               |                            |                    |                                 |                                       |
|      | Business Tax           |                                 |  |                               |                            |                    |                                 |                                       |
|      | Utility Property Tax   |                                 | \$1,826  | \$5,568                       | \$5,368                    |                    |                                 | \$1,626                               |
| 10   |                        |                                 |  |                               |                            |                    |                                 |                                       |
| 11   |                        |                                 |  |                               |                            |                    |                                 | 01.00                                 |
| 12   | Total State            |                                 | \$1,826  | \$5,568                       | \$5,368                    |                    | l                               | \$1,626                               |
| 13   | LOCAL                  | Was Bollow Berry                |  |                               | DISTRICT CONTROL CO.       |                    |                                 |                                       |
| 14   | Town of Atkinson       |                                 | \$2,798  | \$10,037                      | \$9,808                    |                    |                                 | \$2,569                               |
| 15   |                        |                                 |  |                               |                            |                    |                                 |                                       |
| 16   |                        |                                 |  |                               |                            |                    |                                 |                                       |
| 17   | Tataliana              |                                 | 62.709   | £10.027                       | £0.909                     |                    |                                 | £2.5(0)                               |
| 18   | Total Loca TOTAL TAXES |                                 | \$2,798  | \$10,037                      | \$9.808                    |                    | -                               | \$2,569                               |
| 17   | I TOTAL TAXES          | 2                               | \$4,624  | \$15,605                      | \$15,176                   |                    |                                 | \$4,195                               |

| THIS PAGE LEFT BLANK INTENTION | IALLY |   |
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| £                              | a.    | ¥ |
|                                |       |   |
|                                |       |   |

### F-46 CONTRIBUTIONS IN AID OF CONSTRUCTION [CIAC] (Account 271)

- 1. Report below an analysis of the changes during the year for the respondent's CIAC.
- 2. Detail contributions received during year from main extension charges and customer connection charges; developers or contractors agreements in supplementary Schedules F-46.2 and F-46.3.
- 3. Detail charges in a footnote.

| Line<br># | Item<br>(a)  | Amount (b) |                  |  |
|-----------|--|------------|------------------|--|
| _         | Balance beginning of year (Account 271)                                      | \$         | 1,071,537        |  |
|           | Credits during year:   |            | 1,720            |  |
| 3         | Contributions received from Main Extension and Customer Charges (Sch F-46.2) |            | ± <b>*</b> 2;    |  |
| 4         | Contributions received from Developer or Contractor Agreements (Sch F-46.3)  |            |                  |  |
| 5         | Total Credits  | \$         |                  |  |
| 6         | Charges during year  | Total 7    |                  |  |
| 7         | Retirement of Contributed Plant  | \$         |                  |  |
| 8         |  |            | (#X              |  |
| 9         |  |            | 3 <del>8</del> 2 |  |
| 10        |  |            | (#)              |  |
| 11        | Balance end of year (Account 271)  | \$         | 1,071,537        |  |

### F-46.1 ACCUMULATED AMORTIZATION OF CIAC (Account 272)

- 1. Report below the information called for concerning accumulated amortization of CIAC at end of year and changes during the year,
- 2. Explain any important adjustments during the year.

| Line<br># | Item<br>(a)                                   | Amoun<br>(b) |             |  |
|-----------|---|--------------|-------------|--|
|           | Balance beginning of year (Account 272)       | \$           | 400,444     |  |
| 2         | Amortization provision for year, credited to: | 321          | A PARTITION |  |
| - 3       | Amortization of CIAC                          |              | 47,111      |  |
| 4         | Plant retirement                              | \$           |             |  |
| 5         | Other (debit) or credit items                 |              |             |  |
| 6         |   |              |             |  |
| 7         |   |              | 124         |  |
| 8         | Balance end of year (Account 272)             | \$           | 447,555     |  |

\$ 623,982

NOTE: Line 1, Schedule F-46, minus line 1, F-46.1, should equal line 32(d), Schedule F-1, page 16. Line 11, Schedule F-46, minus line 7, F-46.1, should equal line 32(c), Schedule F-1, page 16.

## F-46.2 ADDITIONS TO CIAC FROM MAIN EXTENSION CHARGES AND CUSTOMER CONNECTION CHARGES RECEIVED DURING THE YEAR

- 1. Report, as specified below, information applicable to credits added to CIAC received from main extension charges and customer connection charges.
- 2. Total credits amount reported on line 11 should agree with Schedule F-46, line 3.

| Line | Description<br>(a)  | Number of<br>Connections<br>(c) | Charge per<br>Connection<br>(d) | Amount<br>(e) |
|------|---|---------------------------------|---------------------------------|---------------|
| I    | None  |                                 |                                 |               |
| 2    |   | 1                               |                                 |               |
| 3    |   |                                 |                                 |               |
| 4    |   |                                 |                                 |               |
| 5    |   | 1                               |                                 |               |
| 6    |   |                                 |                                 |               |
| 7    |   |                                 |                                 |               |
| 8    |   |                                 |                                 |               |
| 9    |   |                                 |                                 |               |
| 10   |   |                                 |                                 |               |
| -11  | Total credits from main extension charges and customer connection charges | ARCHITECTURE NO.                |                                 |               |

## F-46.3 ADDITIONS TO CIAC RECEIVED FROM ALL DEVELOPERS OR CONTRACTORS AGREEMENTS FROM WHICH CASH OR PROPERTY WAS RECEIVED DURING THE YEAR

- 1. Report, as specified below, information applicable to credits added to CIAC received from developers or contractors agreements.
- 2. Indicate in column (b) the form of contribution received.
- 3. Total credits amount reported on line 11 should agree with Schedule F-46, line 4.

| Line | Description (a)  | (C)ash or<br>(P)roperty<br>(b) | Amount<br>(c) |
|------|--|--------------------------------|---------------|
| 1    | None   |                                |               |
| 2    |  |                                |               |
| 3    |  |                                |               |
| 4    |  |                                |               |
| 5    |  |                                |               |
| 6    |  |                                |               |
| 7    |  |                                |               |
| 8    |  |                                |               |
| 9    |  |                                |               |
| 10   |  | CONTRACTOR AND SALE            |               |
| 11   | Total credits from all developers or contractors agreements from which cash or property was received |                                |               |

### F-46.4 CURRENT YEAR AMORTIZATION OF CIAC (Account 272)

- Report below the particulars concerning the amortization of CIAC received from developers or contractors agreements and from main extensions and customer connections charges.
- Indicate the basis upon which the total for the year was derived, using the straight line method, and the computed amount for each class of property.
- 3. Total annual amortization for CIAC should agree with Schedule F-46.1, line 3, Amortization provision for year, charged to Account 272, Amortization of CIAC. The concurrent credit is account 403 Depreciation Expense.

| Line<br># | Class of Property (a)  |       | t Basis<br>(b)               | Rate<br>(c)              |    | Amount (d)                |
|-----------|--|-------|------------------------------|--------------------------|----|---------------------------|
| 1 2       | Structures & Improvements - Original Existing Plant<br>Structures & Imporvements | \$    | 587,147<br>73,132<br>118,588 | 2.50%<br>2.50%<br>10.00% | \$ | 14,679<br>1,828<br>11,859 |
| 4<br>5    | Pumping Equipment Treatment & Disposal Equipment Outfall Sewer Lines             |       | 279,195<br>13,475            | 6.67%<br>2.50%           |    | 18,408<br>337             |
| 6<br>7    |  |       |                              |                          |    |                           |
| 9<br>10   |  |       |                              |                          |    |                           |
| 11        | TOTAL  | \$ 1, | ,071,537                     | ENTRUPISE REPUS          | S  | 47,111                    |

### F-47 OPERATING REVENUES (Account 400)

- 1. Report below the amount of operating revenue for the year for each prescribed account and the amount of increase/decrease over the preceding year.
- 2. If increases/decreases are not derived from previously reported figures, explain any inconsistencies.
- 3. Total Operating Revenues, line 21, should agree with Schedule F-2, Income Statement, line 1.
- 4. Number of customers should be reported on the basis of number of services, plus number of flat rate accounts. Any customer possessing more than one (1) service shall be counted as one (1) customer. The average number of customers means the average of the totals at end of each billing period.

|           |       |                             | OPERATING                 | REVENUES   | AVERAGE # OF CUSTOMERS    |  |  |
|-----------|-------|-----------------------------|---------------------------|--|---------------------------|--|--|
| Line<br># | Acct  | Account<br>(a)              | Amount<br>for Year<br>(b) | Increase or<br>(Decrease)<br>from<br>Preceding Year<br>(c) | Number<br>for Year<br>(f) | Increase or<br>(Decrease)<br>from<br>Preceding Year<br>(g) |  |
| 1         |       | SEWER REVENUES              |                           |  |                           |  |  |
| 2         | 521   | Flat Rate Revenues          |                           |  |                           |  |  |
| 3         | 521.1 | Residential                 |                           |  |                           |  |  |
| 4         |       | Commercial                  | 24,354                    | (9,819)  | 1                         |  |  |
| 5         |       | Industrial                  |                           |  |                           |  |  |
| 6         |       | Public Authorities          |                           |  |                           |  |  |
| 7         |       | Multiple Family Dwellings   |                           |  |                           |  |  |
| 8         | 521.6 |                             |                           |  |                           |  |  |
| 9         | 500   | Total Flat Rate Revenues    | \$ 24,354                 | \$ (9,819)   |                           |  |  |
| 10        | 522   | Measured Revenues           |                           |  |                           | TOWN THE PERSON  |  |
| 11 12     |       | Residential                 |                           |  |                           |  |  |
| 13        |       | Commercial<br>Industrial    |                           |  |                           |  |  |
| 14        |       | Public Authorities          |                           |  |                           |  |  |
| 15        |       | Multiple Family Dwellings   |                           |  |                           |  |  |
| 16        | 122.5 | Total Measured Revenues     | \$                        | s -  |                           |  |  |
| 17        |       | Total Weashed Nevenues      | RIES SERVICE              |  | ev for a party            |  |  |
| 18        | 524   | Revenues from Other Systems | \$ -                      | 2 -  |                           | Mariament (1771 Line), Andrewson, Andrews Millian          |  |
| 19        |       | Sub Total Sewage Sales      | \$ 24.354                 |  |                           |  |  |
| 20        | 536   | Other Sewer Revenues        |                           | (7,10.77)  |                           |  |  |
| 21        | 400   | TOTAL OPERATING REVENUES    | S 24,354                  | \$ (9,819)   |                           | mental de la serie   |  |

#### **BILLING ROUTINE**

Report the following information in days for Accounts 521 and 522:

- 1. The period for which bills are rendered. Quarterly
- 2. The period between the date meters are read and the date customers are billed. 5

### F-48 OPERATING EXPENSES (Account 401)

### **OPERATION AND MAINTENANCE EXPENSE ACCOUNTS**

- 1. Enter in the space provided the operations and maintenance expenses for the year.
- 2. If two or more water systems are operated, the statement of operation and maintenance accounts should be subdivided to show separately the expense of each such system in columns (d), (e), (f).
- 3. If the increases and decreases are not derived from previously reported figures, explain in footnotes.
- 4. Increase of greater than 10% must be explained separately.

|      |       |  | Total      | Increase or    |     |     |     |
|------|-------|--|------------|----------------|-----|-----|-----|
|      |       |  | Amount for | Decrease from  |     |     |     |
| Line | Acct  | Account  | Year       | Preceding Year |     |     |     |
| #    | #     | (a)  | (b)        | (c)            | (d) | (e) | (1) |
| 1    | 701.1 | Salaries and Wages - Employees                                     |            |                |     |     |     |
| 2    | 702.1 | Salaries and Wages - Officers, Directors and Majority Stockholders |            |                |     |     |     |
| 3    | 704.1 | Employee Pensions and Benefits                                     |            |                |     | 1   |     |
| 4    | 710   | Purchased Sewage Treatment   |            |                |     |     |     |
| 5    | 711   | Sludge Removal   |            |                |     |     |     |
| 6    | 715   | Purchase Power   | 10,606     | 958            |     |     |     |
| 7    | 716   | Fuel for Power Production  |            |                |     |     |     |
| 8    | 718   | Chemicals  | 257        | 257            | (1) |     |     |
| 9    | 720   | Materials and Supplies   |            |                |     |     |     |
| 10   | 730   | Contractual Services (1)   | 19,121     | (8,822)        |     |     |     |
| 11   | 740   | Rents  |            |                |     |     |     |
| 12   |       | Transportation   |            |                |     |     |     |
| 13   | 755   | Insurance  |            |                |     |     |     |
| 14   | 765   | Regulatory Commission  | 122        | 70             | (2) |     |     |
| 15   |       | Bad Debt   |            |                |     |     |     |
| 16   | 775   | Miscellaneous (2)  | 276        | (3,079)        |     |     |     |
| 17   |       | Sub Total Operations   | \$30,382   | (\$10,616)     |     |     |     |

Notes:

- (1) The Company purchased chlorine in 2020.
- (2) The Company incurred increased PUC assessment fees.

# F-49 AMORTIZATION OF UTILITY PLANT ACQUISITION ADJUSTMENT (Account 406) and

### AMORTIZATION EXPENSE - OTHER (Account 407)

- Report below the particulars concerning the amortization of utility plant acquisition adjustment and other amortization debits or credits which relate to utility operations and are not provided for elsewhere.
- 2. Indicate cost basis upon which debit/credit amortization amount was derived.
- 3. Total amortization amount for Accounts 406 and 407 should agree with Schedule F-2, lines 6 and 7, respectively, and applicable balance sheet account schedules.

| Line | Item  | Basis   | Percent | Amount |
|------|---|---------|---------|--------|
| #    | (a)   | (b)     | (c)     | (d)    |
| 1    | Amortization of Utility Plant Acquisition Adjustment - Acct 406 |         |         |        |
| 2    |   | None    |         |        |
| 3    |   |         |         |        |
| 4    |   |         |         |        |
| 5    |   |         |         |        |
| 6    |   |         |         |        |
| 7    |   |         |         |        |
| 8    |   |         |         |        |
| 9    | TOTAL   |         |         |        |
| 10   | Amortization Expense Other - Acct 407                           |         |         |        |
| 11   | Organization Costs  | \$1,000 | 10.00%  | \$100  |
| 12   |   |         |         |        |
| 13   |   |         | -       |        |
| 14   |   |         |         |        |
| 15   |   |         |         |        |
| 16   |   |         |         |        |
| 17   |   |         |         |        |
| 18   | TOTAL   | \$1,000 |         | \$100  |

### F-50 TAXES CHARGED DURING YEAR (Accounts 408 and 409)

- 1. This schedule is intended to give the account distribution of total taxes charged to operations and other final accounts during the year.
- 2. The aggregate of each kind of tax should be listed under the appropriate heading of "Federal," "State," and "Local."
- 3. The accounts to which taxes charged were distributed should be shown in column (c) to (e).
- 4. For any tax for which it was necessary to apportion to more than one account, state in a footnote the basis of apportioning such tax.
- 5. The total taxes charged as shown in column (b) should agree with amounts shown by column (d) of Schedule F-38 "Accrued and Prepaid Taxes."
- 6. Do not include in this schedule entries with respect to deferred income taxes, taxes collected through payroll deductions, or otherwise pending transmittal of such taxes to the taxing authority.

|      |                      |                | DISTRIBUT              | ION OF TAXES C  | HARGED          |
|------|----------------------|----------------|------------------------|-----------------|-----------------|
|      |                      |                | Operating              | Income          | Other Income    |
|      |                      | Total Taxes    | Taxes Other Than       |                 | & Deductions    |
|      |                      | Charged During | Income                 | Income Taxes    | Income Taxes    |
| Line | Class of Tax         | Year           | (Account 408)          | (Account 409.1) | (Account 409.2) |
| #    | (a)                  | (b)            | (c)                    | (d)             | (e)             |
| 1    | FEDERAL              |                | The sold the se        |                 |                 |
| 2    | Income Tax           |                |                        |                 | 1               |
| 3    |                      |                |                        |                 |                 |
| 4    |                      |                |                        |                 |                 |
| 5    |                      |                |                        |                 | 1               |
| 6    | T . I Total          |                |                        |                 |                 |
| 7    | Total Federal        |                |                        |                 |                 |
| 8 9  | STATE Business Tax   |                |                        |                 |                 |
| 10   | Utility Property Tax | \$5.540        | <b>₽</b> E <b>E</b> 40 |                 |                 |
| 11   | Culity Property Tax  | \$5,568        | \$5,568                |                 |                 |
| 12   |                      |                |                        |                 |                 |
| 13   |                      |                |                        |                 |                 |
| 14   |                      |                |                        |                 |                 |
| 15   | Total State          | \$5,568        | \$5,568                |                 |                 |
| 16   | LOCAL                |                |                        |                 |                 |
| 17   | Town of Atkinson     | \$10,037       | \$10,037               |                 |                 |
| 18   |                      |                | ,                      |                 |                 |
| 19   |                      |                |                        |                 |                 |
| 20   |                      |                |                        |                 |                 |
| 21   |                      |                |                        |                 |                 |
| 22   |                      |                |                        |                 |                 |
| 23   | Total Local          |                | \$10,037               |                 |                 |
| 24   | TOTAL TAXES          | \$15,605       | \$15,605               |                 |                 |

## F-56 RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME TAXES

Report below a reconciliation of reported net income for the year with taxable income used in computing federal income tax accruals and show computations of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicated the nature of each reconciling amount.

| Line | Particulars   | Amount |
|------|---|--------|
| #    | (a)   | (b)    |
| 1    | Net income for the year per Income Statement, Schedule F-2                      |        |
| 2    | Income taxes per Income Statement, Schedule F-2 plus any adjustment to Retained |        |
| 3    | Earnings, Account 215.  |        |
| 4    | Other reconciling amounts   |        |
| 5    |   |        |
| 6    | Atkinson Area Waste Water Recycling, Inc. is a wholly owned subsidiary          |        |
| 7    | of Atkinson Farm, LLC. As such, its taxable income (loss) is incorporated into  |        |
| 8    | Atkinson Farm, LLC's federal income and state business tax returns.             |        |
| 9    | '   |        |
| 10   |   |        |
| 11   |   |        |
| 12   |   |        |
| 13   |   |        |
| 14   |   |        |
| 15   |   |        |
| 16   |   |        |
| 17   |   |        |
| 18   |   |        |
| 19   |   |        |
| 20   |   |        |
| 21   | Federal Taxable Net Income  |        |
| 22   | Computation of Tax  |        |
| 23   |   |        |
| 24   |   |        |
| 25   |   |        |
| 26   |   |        |
| 27   |   |        |
| 28   |   |        |
| 29   |   |        |
| 30   |   |        |
| 31   |   |        |
| 32   |   |        |
| 33   |   |        |

### F-57 DONATIONS AND GIFTS

Report for each donation and gift given, the name of the recipient, purpose of transaction, account number charged and amount. These amounts cannot be charged to Operating Expense accounts.

| Line<br># | Name of Recipient<br>(a) | Purpose Charge (b) (c) | r  |
|-----------|--------------------------|------------------------|----|
| 1         | None                     |                        |    |
| 2         |                          |                        |    |
| 3         |                          |                        |    |
| 4         |                          |                        |    |
| 5         |                          |                        |    |
| 6         |                          |                        |    |
| 7 8       |                          |                        |    |
| 9         |                          |                        |    |
| 10        |                          |                        |    |
| 11        |                          |                        |    |
| 12        |                          |                        |    |
| 13        |                          |                        |    |
| 14        |                          |                        |    |
| 15        |                          |                        |    |
| 16        |                          |                        |    |
| 17        |                          |                        |    |
| 18        |                          |                        |    |
| 19        |                          |                        |    |
| 20        |                          |                        |    |
| 21        |                          |                        |    |
| 22        |                          |                        |    |
| 23<br>24  |                          |                        | l) |
| 25        |                          |                        |    |
| 26        |                          |                        |    |
| 27        |                          |                        |    |
| 28        |                          |                        |    |
| 29        |                          |                        |    |
| 30        |                          |                        |    |
| 31        |                          |                        |    |
| 32        |                          |                        |    |
| 33        |                          |                        |    |
| 34        |                          |                        |    |
| 35        |                          |                        |    |
| 36<br>37  |                          | TOTA                   |    |

### F-58 DISTRIBUTION OF SALARIES AND WAGES

Report below the distribution of total salaries and wages for the year. Segregate amounts originally charged to clearing account to Utility Departments, Construction, Plant Removals, and Other Accounts, and enter such amounts in the appropriate lines and columns provided. In determining this segregation of salaries and wages originally charged to clearing accounts a method of approximation giving substantially correct results may be used.

| Line | Classification<br>(a)                 | Direct Payroll Distribution (b)  | Allocation of Payroll Charged to Clearing Accounts (c)  | Total<br>(d)            |
|------|---------------------------------------|--|---|-------------------------|
| 1    | Collection                            | None   |   |                         |
| 2    | Pumping                               |  |   |                         |
| 3    | Treatment and Disposal                |  |   |                         |
| 4    | Customer Accounts                     |  |   |                         |
| 5    | Administrative and General            |  |   |                         |
| 6    | Total Operation and Maintenance       |  |   | MARKET DATA FARMANIA    |
| 7    |                                       |  |   |                         |
| 8    | Utility Plant                         |  | THE REPORT OF THE PARTY OF THE | Action (Action)         |
| 9    | Construction (by utility department)  |  |   |                         |
| 10   | Plant Removal (by utility department) | AND DESCRIPTION OF THE OWNER, WHEN THE OWNER,  | michizarous contrata con un est   | Allow Associated States |
|      | Other Accounts (Specify)              | THE PROPERTY OF THE PARTY OF TH | Assert Street Street on a resource  |                         |
| 12   |                                       |  |   |                         |
| 13   |                                       |  |   |                         |
| 14   |                                       |  |   |                         |
| 16   |                                       |  |   |                         |
| 17   |                                       |  |   |                         |
| 18   | 2                                     |  |   |                         |
| 19   | Total Utility Plant                   |  |   |                         |
| 20   | TOTAL SALARIES AND WAGES              |  |   |                         |

#### S-1 REVENUE BY RATES

- 1. Report below, for each rate schedule in effect during the year, revenue and average number of customers.
- If the sales under any rate schedule are classified in more than one revenue account, list the rate schedule under each applicable revenue account subheading.
- Where the same customers are served under more than one rate schedule in the same revenue account classification, the entries in column (c) for the special schedule should denote the duplication in number of reported customers.
- 4. Number of customers should be reported on the basis of number of meters, plus number of flat rate accounts, except that where separate meter readings are added for billing purposes, one customer shall be counted for each group of meters so added. The average number of customers means the average of the twelve figures at the close of each month.

| Line<br># | Acct<br># | Number and Title of Rate Schedule (a) | Revenue<br>(b)           | Average # of Customers (c) |
|-----------|-----------|---------------------------------------|--------------------------|----------------------------|
| 1         | 521       | Flat Rate                             |                          |                            |
| 2         | 521.1     | Residential                           |                          |                            |
| 3         | 521.2     | Commercial                            |                          |                            |
| 4         | 521.3     | Industrial                            |                          |                            |
| 5         | 521.4     | Public Authorities                    |                          |                            |
| 6         | 521.5     | Multiple Family Dwelling              |                          |                            |
| 7         | 521.6     | Other                                 |                          |                            |
| 8         |           | SUBTOTAL Acct 521                     |                          |                            |
| 9         |           |                                       |                          |                            |
| 10        | 522       | Меаѕигед                              |                          |                            |
| 11        | 522.1     | Residential                           |                          |                            |
| 12        | 522.2     | Commercial                            | \$24,354                 | 1                          |
| 13        | 522.3     | Industrial                            |                          |                            |
| 14        | 522.4     | Public Authorities                    |                          |                            |
| 15        | 522.5     | Multiple Family Dwelling              |                          |                            |
| 16        |           | SUBTOTAL Acct 522                     | \$24_354                 | 1                          |
| 17        |           |                                       | a facility of the second | NAS TONS                   |
| 18        | 524       | Other Systems                         |                          |                            |
| 19        | 536       | Other Revenues                        |                          |                            |
| 20        |           | TOTAL                                 | \$24,354                 | 1                          |

### S-4 SEWERAGE TREATMENT FACILITIES

|                       |                         | Year        | Rated          | Total Processed           |  |
|-----------------------|-------------------------|-------------|----------------|---------------------------|--|
| Name/ID               | Туре                    | Constructed | Capacity (GPD) | For Year (in 1,000 gals.) |  |
| Sewer Treatment Plant | Wetland Treatment Cells | 2001        | 38,800         | 1,341                     |  |

### S-6 LIFT STATIONS

List pumps where motive power is other than electric, e.g., natural gas, diesel or hydro, on separate lines even if in same pump station, and state type of motive power.

| Name/ID | Area Served | Number<br>of<br>Pumps | HP of<br>Largest<br>Pump | Total<br>Installed<br>Capacity<br>(gpm) | Total<br>Pumpage<br>For Year<br>(gals) | Total<br>Gravity<br>Storage<br>(gals) | Total<br>Forced<br>Storage<br>(gals) | Type of Treatment** |
|---------|-------------|-----------------------|--------------------------|---|--|---------------------------------------|--------------------------------------|---------------------|
| None    |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             | ¥.                    |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |
|         |             |                       |                          |   |  |                                       |                                      |                     |

<sup>\*\*</sup> Chlorination (C), Filtration (F), Chemical Addition (CA), Other (O)

### S-7 TANKS, STANDPIPES, RESERVOIRS

(Exclude tanks inside lift stations)

|                         |        | 1          |       |           |         | Year  | Open/         | Overflow |  |  |
|-------------------------|--------|------------|-------|-----------|---------|-------|---------------|----------|--|--|
| Name/ID                 | Type   | Material   | (gal) | Installed | Covered | Elev. | Area Served   |          |  |  |
| Aeration Lagoom Pond #2 | Lagoon | HDPE liner | 5M    | 2001      | Open/   | 154.5 | Entire System |          |  |  |
| Irragation Pond #3      | Pond   | HDPE liner | 12M   | 2009      | Open    | 191   | Entire System |          |  |  |
|                         |        |            |       |           |         |       |               |          |  |  |

### S-8 ACTIVE SERVICES, MEASURED AND FLAT RATES

(Include Only Property Owned by the Utility)

|                                  | 1 1/2"     | 2" | 3" | 4"       | 6" | 8" | 12" | 14" | 16" | 18" | TOTAL |
|----------------------------------|------------|----|----|----------|----|----|-----|-----|-----|-----|-------|
| Gravity Services                 |            |    |    |          | 1  |    |     |     |     |     | 1     |
| Gravity Services Forced Services |            |    |    |          |    |    |     |     |     |     |       |
| Meters                           |            |    |    |          |    |    |     |     |     |     |       |
|                                  | Municipal: |    |    | Private: |    |    |     |     |     |     |       |

### S-9 NUMBER AND TYPE OF CUSTOMERS

| Residential | COMMERCIAL | INDUS. | MUNICIPAL | TOTAL | YEAR-ROUND* | SEASONAL* |
|-------------|------------|--------|-----------|-------|-------------|-----------|
|             | 1          |        |           | 1     | 1           |           |

<sup>\*</sup> Denote with "(E)" if estimate

### S-10 COLLECTION SEWERS - FORCE & GRAVITY

(Length in Feet)

|        | Iron<br>Ductile | Cast | PVC   | Non-PVC<br>Plastic | Transite | Cement | Galvanized<br>Steel | Copper | TOTAL |
|--------|-----------------|------|-------|--------------------|----------|--------|---------------------|--------|-------|
| 1"     |                 | ,    |       |                    |          |        |                     |        |       |
| 1&1/2" |                 |      |       |                    |          |        |                     |        |       |
| 2"     |                 |      |       |                    |          |        |                     |        |       |
| 3"     |                 |      |       |                    |          |        |                     |        |       |
| 4"     |                 |      |       |                    |          |        |                     |        |       |
| 6"     |                 |      | 130   |                    |          |        |                     |        | 13    |
| 8"     |                 |      | 2,930 |                    |          |        |                     |        | 2,93  |
| 10"    |                 |      |       |                    |          |        |                     |        |       |
| 12"    |                 |      |       |                    |          |        |                     |        |       |
| 14"    |                 |      |       |                    |          |        |                     |        |       |
| 16"    |                 |      |       |                    |          |        |                     |        |       |
| 18"    |                 |      |       |                    |          |        |                     |        |       |
| 20"    |                 |      |       |                    |          |        |                     |        |       |
| 24"    |                 |      |       |                    |          |        |                     |        |       |
| 30"    |                 |      |       |                    |          |        |                     |        |       |
| 36"    |                 |      |       |                    |          |        |                     |        |       |
| 42"    |                 |      |       |                    |          |        |                     |        |       |
| 48"    |                 |      |       |                    |          |        |                     |        |       |
|        |                 |      |       |                    |          |        |                     |        |       |
| OTAL   |                 |      | 3,060 |                    |          |        |                     |        | 3,06  |